

AMENDED
APPLICATION FOR PERMIT

Serial No. 13396

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 29 1950
Returned to applicant for correction
Corrected application filed JUN 29 1950

The undersigned ANGELO FLORIO
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Hay Ranch Well
Name of stream, lake, or other source
2. The amount of water applied for is one-tenth (1/10) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 22, T. 18 N., R. 51 E., M.D.B.&M., or the
point which lies S. 41° 38' 06" E., 24,955 feet from the NW corner of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 6, of T. 18 N., R. 51 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 2,000 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks This lies within the range boundaries agreed upon by deed
and agreement between Angelo C. Florio, applicant, and Bartholomae
Oil Corporation, dated January 16, 1943, now on file in the office of
the State Engineer.

DESCRIPTION OF PROPOSED WORKS

Twelve Inch well, cased. Pump operated by gasoline power.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

Angelo Florio, Applicant.

By Kearney & Adams

Compared AT-LM

This sheet inspected

Engineer.

Protested Aug. 3, 1950 by Bartholomae Corp.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that the granting of a permit thereunder would contravene the provisions of the Stockwatering Act of Nevada, Section 7980 N.C.L. 1929 and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed JUN 14 1950

WITNESS MY HAND AND SEAL this 20th day of January, 1953

HUGH A. SHAMBERGER

State Engineer.

By

Edmund Muth

EDMUND MUTH-Assistant State Engineer